CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)					
1. Qualitying Marina and Address of Candidate Ruby Ford - Canten 5 to 8 Oxford Rd mansfield, La. 71052	Office Sought (Include title of office as well as parish, city, town and/or election district.)	OFFICE US 10-G 4/4	0602848		
3. Date of April 1 This report covers from March 3. 4. Type of Report:	2006 through April 1, 2006				
180th day prior to primary	40th day after general				
90th day prior to primary	Annual (future election)				
30th day prior to primary	Supplemental (past election)				
10th day prior to primery					
10th day prior to general	Amendment to prior report				
5. FINAL REPORT ifWithdrawnFiled av	fier the election AND all loans and debts paid		τη Ε		
6. Name and Address of Financial Inabbriton (You are required by law to use one or more banks, savings and loan associations, or money market mubust fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer				
9. Name of Person Preparing Report Rubo	Ford-Carter				
Daytime Telephone 3 (8 ~ \$	12-0206				
10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our in expenditures have test made nor contributions recthat no information required to be reported by the Lobern deliberately omitted. This 3/6 day of 40/10	nowledge, information and belief, and that no selved that have not been reported humain, and	FOR PRINCIPAL CAMPA Name and address of pre- committee, committee's chair committees, if any (use additi	cipal campaign Person, and subaktion		
Signature of Candidate/Chairperson (To be signed by Chairperson duly if report by principal campaign committee)	3/8-872-0206 Daytime Telephone				
Signsture of Treasurer Form 102, Rev. 166, Page Rev. 200	Daytime Telephone				

SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
Campaign paraphematia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	"
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	· · · · · · · · · · · · · · · · · · ·

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10-	
10-	

Page 2 of _____ pages.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaig for the purpose of supporting your election to put expenses. Any payments made that are not "expense Totals and subtotals at bottom of page are optional reported on the Summary Page.	appropries and includes	monies apent for the camp.	aign's general operating
1. Name and Address of Recipient	Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s)		
The mansfield Enterprise		<u> </u>	
MANSfield, La. 71052	3/16/06 + 3/2/06	Newspapea Advertising	\$51.00
Ideal Printing 102 Tetan manusfield la 71052	2/27/06	Taxes	15.93
•	1, 1100		
The mansfield enterprise 202 Adams Marnifield, La. 7/052	3/24/06	News pager Advertising	\$115.50
The Tribuae P.O. Bot 517 Lugarsport 1 ha - 7104 9	3/24/16	Newspapea Advertising	\$ 112-32
, ,		,	
			_
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this so Form 162, Rev age, Page Rev 2085	rhedule)		\$284.75

Page ____ of ____ pages.